



COUNTY COUNCIL OF HARFORD COUNTY
AGENDA
November 13, 2012

PUBLIC HEARING

6:30 PM

Bill No. 12-40 (Agricultural Preservation – Barrow Widman)
Bill No. 12-41 (Agricultural Preservation – Lowe Trusts – 156 Acres)
Bill No. 12-42 (Agricultural Preservation – Lowe Trusts – 87 Acres)
Bill No. 12-43 (Agricultural Preservation – English)
Bill No. 12-44 (Zoning Code – Hawkers and Peddlers)
Bill No. 12-45 (Agricultural Preservation – Easement Ranking System)
Bill No. 12-46 (Appropriation – Agricultural Land Preservation Fund)
Bill No. 12-47 (Appropriation – County Employee Merit Increase)
Resolution No. 27-12 (Agricultural Preservation – Roeder)

LEGISLATIVE SESSION DAY 12-30

7:30 PM

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. OPENING PRAYER – Council Member Guthrie
4. PRESENTATION OF PROCLAMATIONS – School Psychology Awareness Week
5. CITIZEN INPUT
6. CONSIDERATION OF PETITIONS AND APPLICATIONS
7. SPECIAL PRESENTATIONS
8. APPROVAL OF MINUTES – October 16, 2012 Public Hearing and LSD 12-29 (October 16, 2012)
9. INTRODUCTION AND CONSIDERATION OF RESOLUTIONS
 - a. Resolution No. 30-12 (Enterprise Zone – Cytec Engineered Materials)
 - b. Resolution No. 31-12 (Enterprise Zone – WCT & Sons)
 - c. Resolution No. 32-12 (Enterprise Zone – Toy Thym Properties)
 - d. Resolution No. 33-12 (Economic Development Opportunity Fund Loan – BAFS, Inc.)
10. INTRODUCTION OF BILLS
 - a. Bill No. 12-50 (Subdivision Regulations – Major Subdivision Definition)
 - b. Bill No. 12-51 (Fallston Sanitary Sub-district)
 - c. Bill No. 12-52 (Tax Credit – Properties in Proximity to Magnolia Road Waste-to-Energy Facility)
11. INTRODUCTION AND CONSIDERATION OF AMENDMENTS
 - a. Additional Amendments to Resolution No. 25-12
 - b. Additional Amendments to Bill No. 12-35
12. CALL FOR FINAL READING OF BILLS
13. ENROLLMENT OF BILLS
14. UNFINISHED BUSINESS
15. NEW BUSINESS
 - a. Council Appointment – Office on Mental Health, CSA of Harford County, Inc. – James E. Antal
 - b. Memorandum – Agricultural Preservation Donation – Pieper Family Farm
16. BUSINESS FROM THE PRESIDENT
17. BUSINESS FROM COUNCIL MEMBERS
18. COMMENTS FROM ATTENDING CITIZENS
19. ADJOURNMENT